



MAHATMA EDUCATION SOCIETY'S  
MAHATMA NIGHT DEGREE COLLEGE OF ARTS & COMMERCE  
Chembur Naka, Opp. Chembur Fire Brigade  
Chembur, Mumbai – 400071  
Tel: 022-25224856

Application No:

Session: \_\_\_\_\_  
(To be filled by office)

Application for Admission to Ph. D. Programme in \_\_\_\_\_

**Please Affix  
Passport Size  
photograph**

**PERSONAL RECORD**

**Surname**

**Middle Name**

**Name**

1. Name (In block letters): \_\_\_\_\_

2. Postal Address for communication: \_\_\_\_\_  
(In block letters) with telephone number \_\_\_\_\_

3. Permanent Address: Pin \_\_\_\_\_ Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Email \_\_\_\_\_

4. Gender: Male / Female \_\_\_\_\_  
(Strikeout whichever is not applicable)  
Pin \_\_\_\_\_ Phone \_\_\_\_\_ Mobile \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_  
Date Month Year

6. Nationality: \_\_\_\_\_

7. State of Domicile \_\_\_\_\_

8. Category

(Please Tick the appropriate box & attach attested Cast Certificate)

1 Open Category	2 SC	3 ST	4 DT (A)	5 NT (B)	6 NT (C)	7 NT (D)	8 OBC	9 SBC

9. Eligibility: PET Mumbai University / Exempt – GATE/SET/NET/Any other (Attach relevant documents)

10. Present occupation / Employment (Name and Address of the Employer):

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11. Education Record:

Particulars of Degree previously obtained (Attach attested copies of Statement of Marks and Certificates):

Degree	University	Year of Passing	Subjects Offered	Class / Grade	Percentage/ Grade Points
Bachelor's Degree					
Master's Degree					
M.Phil. Degree					
Any other Degree / Diploma					

12. Details of Experience (Attach necessary Certificates):

S.No.	Name of Organisation	Post held with Pay-Scale / Pay Band With Grade Pay	Description and type of work in teaching / research / professional practice	Period

13. Particulars of Publication:

S. No.	Title of the Paper/ Book	Name of the Journal/Publisher	Place and Year of Publication

14. Name of the Research Guide (your choice, if any): \_\_\_\_\_

15. Research Topic:

\_\_\_\_\_

(Attach three copies of the Research outline explaining broad area of research, nature, objectives and scope of the subject, Its importance, and tentative title of the research work in approximately 500 words)

16. Record of Enclosures: (Attested copies of Certificates / Documents)

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|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

**APPLICANT'S DECLARATION**

- I. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I have satisfied myself that I fulfil the eligibility requirements.
- II. I understand that the admission is granted to me on the terms, conditions and rules of the University of Mumbai and such modifications thereof as may be by the authorities concerned. I agree to abide by the rules and regulations of the University for the time being in force and such modifications thereof, which may hereafter be made. I understand that my admission may be cancelled if any information furnished by me is provided to be false even on a later date.
- III. I agree that the University's decision in all matters concerning my admission, studies, scholarship, discipline and conduct will be final and binding on me.
- IV. I state that I have not been admitted as a student for this or any other Degree in this or any other University.
- V. I have read the Rules for the Degree of Doctor of Philosophy (Ph.D.) and I undertake to abide by them.
- VI. I undertake to regularly report at the Place of Research unless otherwise permitted by the Head, Place of Research on the recommendation of the Research Guide.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

## EMPLOYER'S CERTIFICATE

I the undersigned, do hereby declare that to my personal knowledge, the details furnished by the applicant in the form are correct.

Shri / Smt. / Km \_\_\_\_\_ is in our service as \_\_\_\_\_ in the Pay-Scale / Pay Band with Grade Pay of Rs. \_\_\_\_\_ and drawing the total emoluments of Rs. \_\_\_\_\_ per month. He / She joined our office / Institute / University on \_\_\_\_\_

His / Her application is forwarded for admission. He / She shall be treated as sponsored candidates / non-sponsored candidate and will be paid salary / will not be paid salary or financial assistance for undergoing the Ph.D. Programme.

Name and address of Employer / Organisation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature & Seal of the Forwarding Authority